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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar** **Tuesday, February 22, 2005**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

February 24, 2005	10:00 am	San Francisco
March 17, 2005	10:00 am	San Francisco
April 7, 2005	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 22, 2005	1:30 pm	San Francisco
March 14, 2005	1:30 pm	San Francisco
April 4, 2005	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Public Meeting Notice - Climate Change En Banc**

<i>Climate Change and the IOUs February 23, 2005 9 am – 3:30 pm</i>	<i>California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco</i>
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The CPUC will hold a public meeting, chaired by President Peevey, on the issue of climate change. The purpose of this meeting will be to move "beyond energy procurement" and to begin to identify best practices for all CPUC regulated companies (electric, natural gas, telecommunications, water, and transportation). Opportunities to reduce greenhouse gas emissions related to business operations include fleet vehicle efficiency, building efficiencies, and overall reduction of energy consumption. The U.S. is the world's largest greenhouse gas emitter and is responsible for approximately 25% of the world's emissions. California policymakers and businesses have the opportunity to proactively address this issue, to demonstrate effective leadership, and to make a significant contribution to emissions reduction. Invited presenters include representatives from the academic, research, business, insurance, shareholder activist, and state government organizations. Business and industry leaders will also be asked to respond to a recent CPUC summary paper on the subject. In addition, the IOUs should be prepared to present their current and anticipated efforts to address climate change. Information about the meeting, including a link to the discussion paper and the agenda are posted at [www.cpuc.ca.gov/static/industry/electric/climate+change/index.htm#meeting](http://www.cpuc.ca.gov/static/industry/electric/climate+change/index.htm#meeting) and can also be found on the CPUC's homepage at [www.cpuc.ca.gov](http://www.cpuc.ca.gov). All utilities are asked to RSVP to confirm their attendance and to discuss their presentations. To RSVP, and for further information, please contact Lainie Motamedi, CPUC Division of Strategic Planning, at (415) 703-1764 or [lrn@cpuc.ca.gov](mailto:lrn@cpuc.ca.gov).

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION**

**Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
 Attention: Poly Arca  
 505 Van Ness Avenue, Room 1003  
 San Francisco, CA 94102  
 Phone: (415) 703-1798  
 Email: pol@cpuc.ca.gov

**COMMISSIONER OFFICE HOURS**

NONE

**PUBLIC MEETING & WORKSHOPS**

**Town Hall Meeting Notice – A04-01-009 – PG&E Diablo Canyon Steam Generator Replacement Project**

<i>February 22, 2005 7 pm – 9 pm</i>	<i>San Luis Obispo Library 995 Palm Street San Luis Obispo</i>
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Application of Pacific Gas and Electric Company (U 39 E) for Authority to Increase Revenue Requirements to Recover the Costs to Replace Steam Generators in Units 1 and 2 of the Diablo Canyon Power Plant.

Commissioner Geoffrey F. Brown is holding this Town Hall meeting to provide the public an opportunity to comment on PG&E's request. Comments from the public can help the Commission reach an informed decision and members of the public are encouraged to attend the Town Hall.

If special arrangements are needed, such as sign and foreign language interpreters, please contact the PUC Public Advisor's Office at (415) 703-2074 or toll free 1-866-849-8390; or TTY (415) 703-5282 or 1-866-836-7825; or by email at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days in advance of the event.

For those who are unable to attend in person, written comments may be submitted to the following address:

California Public Utilities Commission  
 David Gamson  
 505 Van Ness Avenue, Room 5214  
 San Francisco, CA 94102

**Public Meeting Notice - Climate Change En Banc**

<i>Climate Change and the IOUs February 23, 2005 9 am – 3:30 pm</i>	<i>California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco</i>
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The CPUC will hold a public meeting, chaired by President Peevey, on the issue of climate change. The purpose of this meeting will be to move "beyond energy procurement" and to begin to identify best practices for all CPUC regulated

companies (electric, natural gas, telecommunications, water, and transportation). Opportunities to reduce greenhouse gas emissions related to business operations include fleet vehicle efficiency, building efficiencies, and overall reduction of energy consumption. The U.S. is the world's largest greenhouse gas emitter and is responsible for approximately 25% of the world's emissions. California policymakers and businesses have the opportunity to proactively address this issue, to demonstrate effective leadership, and to make a significant contribution to emissions reduction. Invited presenters include representatives from the academic, research, business, insurance, shareholder activist, and state government organizations. Business and industry leaders will also be asked to respond to a recent CPUC summary paper on the subject. In addition, the IOUs should be prepared to present their current and anticipated efforts to address climate change. Information about the meeting, including a link to the discussion paper and the agenda are posted at [www.cpuc.ca.gov/static/industry/electric/climate+change/index.htm#meeting](http://www.cpuc.ca.gov/static/industry/electric/climate+change/index.htm#meeting) and can also be found on the CPUC's homepage at [www.cpuc.ca.gov](http://www.cpuc.ca.gov). All utilities are asked to RSVP to confirm their attendance and to discuss their presentations. To RSVP, and for further information, please contact Lainie Motamedi, CPUC Division of Strategic Planning, at (415) 703-1764 or [lrn@cpuc.ca.gov](mailto:lrn@cpuc.ca.gov).

**Public Meeting – Low Income Oversight Board (LIOB)**

**Meeting By Teleconference With One Board Member At Each Public Satellite Location**

February 25, 2005 10 am - 12 noon	Commission Designee – Not Yet Determined California Public Utilities Commission 505 Van Ness Avenue, Room 4010 (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b> Information Contact: Manuel Ramirez (415) 703-1809
February 25, 2005 10 am - 12 noon	Board Member Tim Dayonot Department of Community Services and Development 700 N. 10 <sup>th</sup> Street, Room 258 <b>Sacramento</b> Information Contact: Dawn Chambers (916) 341-4263
February 25, 2005 10 am - 12 noon	Board Member Maria Juarez Community Action Partnership Riverside County 2038 Iowa Avenue, Suite B-102 <b>Riverside</b> Information Contact: Shelley Plumlee (909) 955-4900
February 25, 2005 10 am - 12 noon	Board Member Alan Woo Community Action Partnership of Orange County 12640 Knott Street <b>Garden Grove</b> Information Contact: Marilene Panal (714) 897-6670, Ext. 3400
February 25, 2005 10 am - 12 noon	Board Member Yole Whiting San Diego Gas & Electric Company 8335 Century Park Court Bldg. 1 - 2 <sup>nd</sup> Floor

	<p>Conference Room 12-516  <b>San Diego</b>  Information Contact:  Gloria Saporito  (858) 654-1231</p>
<p>February 25, 2005  10 am - 12 noon</p>	<p>Board Member Janine Scancarelli  Folger Levin &amp; Kahn LLP  275 Battery Street, 23<sup>rd</sup> Floor  <b>San Francisco</b>  Information Contact:  Tricia Verbick  (415) 365-7477</p>
<p>February 25, 2005  10 am - 12 noon</p>	<p>Board Member Ron Garcia  Reliable Energy Mgmt. Inc.  6250 Paramount Boulevard  <b>Long Beach</b>  Information Contact:  Eva Martinez  (562) 984-5511</p>
<p>February 25, 2005  10 am - 12 noon</p>	<p>Board Member Ortensia Lopez  El Concilio of San Mateo  1419 Burlingame Avenue, Suite N  <b>Burlingame</b>  Information Contact:  Carol Hatten  (650) 373-1095</p>

The Low Income Oversight Board (LIOB) will meet to discuss, review and decide on:

(1) Approval of previous minutes, (2) review recent filing by the Standardization Team regarding new measures proposed for the 2006 low income energy efficiency program, (3) a CARE Audit update, and (4) a Needs Assessment Study update. LIOB will also review recent CPUC rulings, discuss pending CPUC orders and potential LIOB comments on any draft orders, new business, and agenda planning for future meetings.

This is a public meeting. Interested parties may attend in person at any of the above locations or may teleconference in. Wheelchair accessibility varies by site and can be determined by calling the above information contacts at the above locations. Parties who need directions may also call the above information contacts for directions or other site-specific information.

**Teleconference Information:** To use this option, please call: 1-866-675-0748 and then dialing pass code 554377#. We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

<p>California Relay Service Advisory  Committee (CRSAC)  February 25, 2005  10 am – 4 pm</p>	<p>DDTP Office  505 14<sup>th</sup> Street, Suite 400  <b>Oakland</b></p>
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**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action List, E. CRS Contract Manager's Report, F. CRS Report, 1. Data Report – Sprint, 2. Data Report – MCI, 3. Data Report – Nordia, G. CPUC Report and General Program Status Update, H. Report from TADDAC

Liaison, I. DDTP Staff Reports, 1. Field Operations, 2. Consumer Affairs, 3. Outreach, 4. Marketing, II. Public Input, III. Discussion of Chairs' meeting, IV. CRS-II Update and Discussion, VI. CapTel Discussion, VII. Outreach Expenditure Report, VIII. CRSAC Priority List, IX. Goals and Objectives, X. Discussion of the Standards and Assessment Guidelines for DDTP Advisory Committees, XI. Member Reports, and XII. Future Meetings and Locations.

**Meeting Information**

For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Telecommunications Access for the Deaf and Disabled  
Administrative Committee  
March 1, 2005  
10 am - 4 pm*

*DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland*

The Telecommunications Access for the Deaf and Disabled Administrative Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members, II. Minutes of the February 1, 2005 TADDAC Meeting and the February 9, 2005 Joint Meeting, Review and follow-up on Action List from previous meeting, III. Approval of Agenda, IV. Administrative Business, A. Public Input, B. Report from the Chair, C. Report from CPUC Staff, D. Report from CCAF Staff, V. Unfinished Business, A. Report from the CRS II Working Group, B. Discussion of CapTel Trial and Equipment Distribution Plan, C. Progress on Administrative Contract Work Group, VI. New Business, A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Discussion of Nomination and Interview Process for new DDTP Committee Members, D. Discussion of Recommendations in the California Performance Review Report, E. Committee Member Constituency Contact, F. Appointment of Interview Subcommittee, G. Target for Disabled Community Seat, H. Discussion of Goals and Objectives for 2005-2006, I. Summary of the Commission's Broadband, J. Commissioner Grueneich's Telecommunications, K. DDTP 2006-2007 Budget

For additional information, please call Katy Franco, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1101 TTY, or e-mail her at [katyf@ddtp.org](mailto:katyf@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**Meeting Information:** For more information, please contact Katy Franco, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Deaf and Disabled Telecommunications Program  
CRS 2 Workgroup  
March 2, 2005  
1 pm – 4 pm*

*DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland*

The Deaf and Disabled Telecommunications Program will hold a meeting of the CRS 2 Workgroup – Mtg #12. The purpose of the Committee is to discuss and provide recommendations on certain aspects of the new California Relay Service.

I. Welcome and Introduction of Members., II. Review and approve the Minutes of the February 2, 2005, CRS-II Workgroup Meeting., III. Review and approve agenda., IV. Action items from previous meeting., V. Comments/report from the CPUC, including potential for contract conflict if Verizon is successful in acquiring MCI., VI. CRS-II implementation progress report, including the potential of new technologies and services such as voice recognition software., VII. Website update and demonstration., VIII. 711 Choice Form, including availability and the paper-based version., IX. CRS-II marketing and outreach progress report, including results of January media campaign in terms of contacts and inquiries., X. CRS-II call quality, response times and complaints, including use of VCO, and summary of call evaluations prepared by committee members and sent to Mission., XI. Information briefing on comments filed by the California Coalition of Agencies Serving the Deaf and Hard of Hearing on Interoperability., XII. Schedule and agenda for next CRS-II Workgroup meeting., XIII. Adjournment.

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100

x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice – R04-04-003: Procurement Incentive Framework**

<i>March 7, 2005 9:30 am – 5 pm</i>	<i>Milton Marks Conference Center, San Diego Rooms Hiram W. Johnson State Office Building 455 Golden Gate Avenue San Francisco</i>
<i>through</i>	
<i>March 9, 2005 9:30 am – 5 pm</i>	

Per the November 23, 2004 ruling of Judge Gottstein in this proceeding, a three-day workshop will be held on the issue of Procurement Incentive Framework.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

**NONE**

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**NEW FILINGS**

**NONE**

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

**NONE**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

**NONE**

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

01/20/05	Telecom 26097	PACIFIC BELL, Compliance filing - Residential Out of Service Trouble Intervals ( <b>effective TBD</b> )
02/14/05	Telecom 260	SOUTHWESTERN BELL COMMS SVCS., INC., CONTRACT ( <b>effective TBD</b> )
02/15/05	Telecom 69	ACN COMMUNICATIONS SERVICES, INC., increase date/fax line rates AND ACN ADVANTAGE HOME, COMPLETE, UNLIMITED AND PLUS ACCESS LINE RATES, DECREASE UNLIMITED LINE RATE IN SBC SERVICE AREA ( <b>effective TBD</b> )
02/15/05	Telecom 3177	AT&T COMMUNICATIONS OF CALIFORNIA, INC, AT&T OFFERS A SERVICE PLAN IN THE COMPETITIVE LOCAL CARRIER ( <b>effective TBD</b> )
02/15/05	Telecom 3178	AT&T COMMUNICATIONS OF CALIFORNIA, INC, AT&T offers a service plan and moves three service plans from the Network Services Tariff to the Custom Network Services Tariff. ( <b>effective TBD</b> )
02/15/05	Telecom 3180	AT&T COMMUNICATIONS OF CALIFORNIA, INC, AT&T removes three service plans from the toll tariff and moves these plans into the Custom Network Service Tariff ( <b>effective TBD</b> )
02/15/05	Telecom 1	ATX TELECOMMUNICATIONS SERVICES, LTD., TRANSFER OF CONTROL OF ATX LICENSING, INC. TO LEUCADIA NATIONAL CORPORATION ( <b>effective TBD</b> )
02/15/05	Telecom 217-A	COX CALIFORNIA TELCOM II, LLC., <b>Supplements A.L.No.217</b> , Revise/Add Promotions, add flat rate Centrex. ( <b>effective TBD</b> )
02/15/05	Telecom 261	SOUTHWESTERN BELL COMMS SVCS., INC., Reduce MRC for active management employees. ( <b>effective TBD</b> )
02/15/05	Telecom 222	U.S. TELEPACIFIC CORPORATION, MODIFIES A PROMOTIONAL OFFERING ( <b>effective TBD</b> )
02/15/05	Telecom 11069	VERIZON CALIFORNIA, INC., Contract - Magan Medical Clinic ( <b>effective TBD</b> )
02/15/05	Telecom 11070	VERIZON CALIFORNIA, INC., Contract Amendment 1 ( <b>effective TBD</b> )
02/15/05	Telecom 11071	VERIZON CALIFORNIA, INC., Contract Amendment 1 ( <b>effective TBD</b> )
02/16/05	Telecom 4	PHONE 1, INC., Add Busy Line Verification and Interrupt Service ( <b>effective TBD</b> )
02/17/05	Telecom 447	MCI WORLDCOM COMMUNICATIONS, INC., To reintroduce and extend the following promotions: Business B2 Free Mth. Promo, Small Business Credit Promo, SB 25%&50%Discount Promo, SB Term Plan Promo 3,4&5,SB Saves Credit Promo,\$25 Invoice Credit Promo, SB \$10 Credit Promo,& 50\$Cert Promo ( <b>effective TBD</b> )
02/17/05	Telecom 13	NAVIGATOR TELECOMMUNICATIONS, LLC, Price changes to existing tariffed residential services and the introduction of new service offerings. ( <b>effective TBD</b> )



02/17/05	Telecom 26207	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
02/17/05	Telecom 26208	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
02/17/05	Telecom 26209	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
02/17/05	Telecom 26210	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
02/17/05	Telecom 223	U.S. TELEPACIFIC CORPORATION, ESTABLISHES THE COMPANY'S TARIFF SCHEDULE CLC-4T AND IEC 5-T FOR EXISTING CUSTOMERS INVOLVED IN THE CUSTOMER BASE TRANSFER OUTLINED IN COMPANY'S AL 216 ( <b>effective TBD</b> )
02/17/05	Telecom 11073	VERIZON CALIFORNIA, INC., Express contract ( <b>effective TBD</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>2/9/05</b> ALJ Econome	<b>A.04-06-030</b> - In the Matter of the Application of the City of Petaluma, a Municipal Corporation, for an Order Authorizing the Relocation of One At-Grade Crossing of the Tracks of the Sonoma Marin Area Rail Transit District in the City of Petaluma, County of Sonoma.
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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Fukutome     **A.04-12-014** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,  
**Prehearing Conference held and concluded**

ALJ Barnett     **C.04-12-011** - James Ahn, Complainant, vs. Southern California Gas Company, Defendant,  
**Expedited Complaint Proceeding Hearing in Los Angeles held and concluded**

ALJ Barnett     **C.04-12-013** - Paul W. Hillseth, Complainant, vs. Southern California Edison Company, Defendant,  
**Expedited Complaint Proceeding Hearing in Los Angeles held and concluded**

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**REMOVALS FROM CALENDAR**

ALJ Barnett     **C.04-10-027** - Sotelo Car Care, Inc., Complainant, vs. Nextel of California, Inc., Defendant,  
**Expedited Complaint Proceeding Hearing in Los Angeles scheduled for February 18 has been removed from the Calendar**

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**NEW SETTINGS**

**NONE**

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**2/21/05**            NONE SCHEDULED  
10:00 a.m.

**2/28/05**            NONE SCHEDULED  
10:00 a.m.

**3/7/05**             NONE SCHEDULED  
10:00 a.m.

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**FINAL ORAL ARGUMENTS (FOA)**

**NONE**

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**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(EH) = Evidentiary Hearing**  
**(PPH) = Public Participation Hearing**  
**(IAM) = Initial Arbitration Meeting**  
**(M) = Mediation**

**(ECP) = Expedited Complaint Procedure**  
**(OSC) = Order to Show Cause**  
**(WS) = Workshop**  
**(FPH) = Full Panel Hearing**  
**(AH) = Arbitration Hearing**

**(CA) = Closing Argument**  
**(LM) = Law & Motion**  
**(OA) = Oral Argument**

- 2/24/05**  
 10:00 a.m.  
 ALJ Cooke  
 Comr Peevey  
**A.05-01-016 (PHC)** - Application of Pacific Gas and Electric Company for Authority to Implement Default CPP Rate Options For Large Customers, and  
**A.05-01-017** - Application of San Diego Gas & Electric Company (U 902-E) for Adoption of a 2005 Default Critical Peak Pricing Structure for Commercial and Industrial Customers With Peak Demands Exceeding 300kW, and  
**A.05-01-018** - Southern California Edison Company’s (U 338-E) Application for Approval of Rate Design Proposal for Large Customers,  
**Commission Courtroom, San Francisco**
- 2/25/05**  
 9:00 a.m.  
 ALJ Cooke  
 Comr Peevey  
**A.05-01-016 (EH)** - Application of Pacific Gas and Electric Company for Authority to Implement Default CPP Rate Options For Large Customers, and  
**A.05-01-017** - Application of San Diego Gas & Electric Company (U 902-E) for Adoption of a 2005 Default Critical Peak Pricing Structure for Commercial and Industrial Customers With Peak Demands Exceeding 300kW, and  
**A.05-01-018** - Southern California Edison Company’s (U 338-E) Application for Approval of Rate Design Proposal for Large Customers,  
**Commission Courtroom, San Francisco**  
**(also February 28 - March 4)**
- 2/28/05**  
 10:00 a.m.  
 ALJ McVicar  
 Comr Kennedy  
**A.04-08-012 (EH)** - In the Matter of the Application of California-American Water Company for Authority Pursuant to Public Utilities Code Section 454 to Restructure and Consolidate its Rates for its Monterey and Felton Districts,  
**Commission Courtroom, San Francisco**  
**(also March 1 – 4)**
- 3/1/05**  
 10:00 a.m.  
 ALJ Vieth  
 Comr Peevey  
**A.03-10-057 (PHC)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**
- 3/1/05**  
 10:00 a.m.  
 ALJ Koss  
 Comr Peevey  
**C.04-06-032 (EH)** - E. Dennis Geary, Trustee of the Geary Family Trust Under Declaration of Trust Dated October 9, 1990, Complainant, vs. North County Transit District and Versaform Corporation, Defendants,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**  
**(also March 2)**
- 3/7/05**  
 10:00 a.m.  
 ALJ Galvin  
 Comr Kennedy  
**A.03-12-008 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds, and  
**A.04-08-017** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing replacement of the operations center and customer center in the Chico District and treatment of their net sale proceeds as subject to Public Utilities Code § 790,  
**Commission Courtroom, San Francisco**  
**(also March 8)**

- 3/8/05** **A.04-07-001 (EH)** - Application of Pacific Gas and Electric Company to Revisit Gas Rate and Tariffs to be Effective July 1, 2005 (U 330 G),  
9:00 a.m.  
ALJ Malcolm  
Comr Brown  
**Commission Courtroom, San Francisco**  
(also March 8)
- 3/10/05** **C.05-01-028 (ECP)** - Billy Wayne French, Complainant, vs. Pacific Gas and Electric Company, Defendant,  
10:00 a.m.  
ALJ Patrick  
**State Personnel Board, 801 Capitol Mall, Room 141, Sacramento, CA**
- 3/14/05** **A.03-10-057 (EH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
9:00 a.m.  
ALJ Vieth  
Comr Peevey  
**Commission Courtroom, San Francisco**  
(also March 15 – 16)
- 3/14/05** **A.04-03-008 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of Public Convenience and Necessity for the Otay Mesa Power Purchase Agreement Transmission Project,  
10:00 a.m.  
ALJ Brown  
Comr Brown  
**Commission Courtroom, San Francisco**  
(also March 15 – 18)
- 3/14/05** **R.03-08-018 (PHC)** - Order Instituting Rulemaking to Review Policies Concerning Intrastate Carrier Access Charges,  
11:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**Commission Courtroom, San Francisco**
- 3/15/05** **A.04-07-001 (PHC)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
1:30 p.m.  
ALJ Walker  
Comr Kennedy  
**Commission Courtroom, San Francisco**
- 3/16/05** **A.04-09-028 (EH)** - In the Matter of Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Chico District by \$2,614,975 or 24.20% in fiscal 2005-2006, by \$603,000 or 4.46% in fiscal 2006-2007, and by \$603,000 or 4.27% in fiscal 2007-2008, and  
10:00 a.m.  
ALJ DeBerry  
Comr Peevey  
Related Matters:  
**A.04-09-029**  
**A.04-09-030**  
**A.04-09-031**  
**A.04-09-032**  
**A.04-09-033**  
**A.04-09-034**  
**A.04-09-035**  
**Commission Courtroom, San Francisco**  
(also March 17 – 18 and March 21 – 22)
- 3/18/05** **C.05-01-021 (ECP)** - Paul Merritt Christiansen, Complainant, vs. SBC Pacific Bell, Defendant,  
12:00 noon  
ALJ Barnett  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/23/05** **A.04-07-033 (EH)** - In the Matter of the Application of Silverado Stages, Inc. for authority to operate as a passenger stage corporation between points in San Luis Obispo and Santa Barbara Counties and the Los Angeles International Airport and the ports of San Pedro and Long Beach and to establish a Zone of Rate Freedom,  
10:00 a.m.  
ALJ DeBerry  
Comr Kennedy  
**Commission Courtroom, San Francisco**  
(also March 24 – 25)

**3/23/05**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.04-10-008 (EH)** - Color Marble Inc., Complainant, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**3/28/05**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-08-018 (EH)** - Order Instituting Rulemaking to Review Policies Concerning Intrastate Carrier Access Charges,  
**Commission Courtroom, San Francisco**  
**(also March 29 – 30 at 9:00 a.m.)**

**3/30/05**  
3:00 p.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (PHC)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**

**4/5/05**  
10:00 a.m.  
ALJ McKenzie  
Comr Brown  
**A.04-11-007 (EH)** - Application of Pacific Gas and Electric Company (U 39 E) for Rate and Line Extension Incentives for Conversion of Stationary Agricultural Internal Combustion Equipment to Electric Service, and  
**A.04-11-008** - Application of Southern California Edison Company (U 338-E) for Rate and Line Extension Incentives for Conversion of Stationary Agricultural Internal Combustion Equipment to Electric Service,  
**Commission Courtroom, San Francisco**  
**(also April 6 – 8)**

**4/11/05**  
9:00 a.m. –  
12:00 p.m.  
ALJ Thorson  
Comr Peevey  
**A.04-11-004 (PHC)** - Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief,  
**Commission Courtroom, San Francisco**

**4/12/05**  
10:00 a.m.  
ALJ Barnett  
Comr Brown  
**A.04-11-003 (EH)** - Application of San Diego Gas and Electric Company (U 902-E) for Adoption of Cost Recovery and Ratemaking Mechanisms Relative to SDG&E's Acquisition and Operation of the Palomar Energy Center,  
**Commission Courtroom, San Francisco**  
**(also April 13)**

**4/12/05**  
10:00 a.m.  
ALJ McKenzie  
Comr Kennedy  
**C.04-10-024 (EH)** - Pac-West Telecomm, Inc., Complainant, vs. AT&T Communications of California, Inc., Teleport Communications Group of San Francisco, Teleport Communications Group of Los Angeles, and Teleport Communications Group of San Diego, Defendants,  
**Commission Courtroom, San Francisco**  
**(also April 13 – 15)**

**4/19/05**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy  
**A.04-02-031 (EH)** - Application of the City of Gridley to remove the Laurel Street crossing of the Union Pacific Railroad Company tracks and construct a new crossing in the City of Gridley, County of Butte,  
**Commission Courtroom, San Francisco**  
**(also April 20 – 21)**

**4/20/05**  
9:00 a.m.  
ALJ Vieth  
Comr Kennedy  
**A.04-07-042 (EH)** - In the matter of the Application of Hillview Water Company (U 194-W) for authority to increase rates: In 2004 \$251, 233, or 28.32% above the revenues generated by present rates,  
**Commission Courtroom, San Francisco**  
**(also April 21 – 22, if needed)**

**4/25/05**  
8:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Peevey  
**A.04-11-004 (EH)** - Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief,  
**Commission Courtroom, San Francisco**  
**(also April 26 at 9 a.m. – 4:00 p.m.)**

**4/26/05**                    **C.04-12-023 (EH)** - Kenneth and Jennifer Marsden, Complainants, vs. Pacific Gas and Electric Company, Defendant,  
9:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Vieth  
Comr Peevey

**4/26/05**                    **A.04-07-018 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA WATER COMPANY (U 133-W), for an Order pursuant to Public Utilities Code Section 851 approving a Reallocation Agreement with the City of Folsom, as directed by D.04-04-069,  
10:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Fukutome                    **(also April 27 – 28)**  
Comr Peevey

**4/26/05**                    **R.04-04-003 (PHC)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
10:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Brown  
Comr Peevey

**4/27/05**                    **R.04-04-025 (PHC)** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
10:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Halligan  
Comr Kennedy

**5/2/05**                    **R.04-04-025 (EH)** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
10:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Halligan                    **(also May 3 – 6; May 9 – 13 and May 16 – 20 at 9:00 a.m.)**  
Comr Kennedy

**5/17/05**                    **A.04-06-024 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
10:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Mattson  
Comr Peevey

**5/20/05**                    **C.05-01-022 (PHC)** - Richard E. and Joyce A. Kline, Complainants, vs. Pacific Gas and Electric Company, Defendant,  
11:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Barnett  
Comr Kennedy

**5/23/05**                    **A.04-06-024 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
9:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Mattson                    **(also May 24 – 27; May 30 – June 3; and June 6 – 10)**  
Comr Peevey

**5/23/05**                    **R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
10:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Malcolm                    **(also May 24 – 27 and May 31 at 9:00 a.m.)**  
Comr Peevey

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#### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the “Filing of Notice of Denial of Request for Ex Parte Meeting.” The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission’s Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or*

*reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**All-Party Meeting – A04-01-009**

February 22, 2005  
10 am – 11:30 am

California Public Utilities Commission  
505 Van Ness Avenue, Room 5305  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

There will be an all-party meeting with Commissioner Geoffrey F. Brown and David Gamson, Advisor to Commissioner Brown, to discuss Diablo Canyon Steam Generator Replacement proceeding (Item # 33) on the Commission's 2/24/05 Agenda. All parties are invited to meet with Commissioner Brown on this matter. All participants must provide Commissioner Brown's office with the names of individuals who will be participating, their affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please contact Lynn Gesmundo at (415) 703-1407 or email her at eam@cpuc.ca.gov NO LATER than the end of business on Friday, February 18, 2005, so that there is adequate time to advise the Commissioner's office of the attendees.

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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